



Registration Form
For Champion (Organizer/Presenter/Teacher) presenting *PB&J* to one or more schools

Name of Champion/Organizer: _____

Position/Organization/School: _____

Address: _____

City/State/Zip code: _____

Phone: _____ Fax: _____ Email: _____

Name of presenter(s) (if different from Champion-Organizer): _____

School(s) at which ***PB&J*** will be presented: Provide name of school, district, class topic (Biology, PhysEd, etc.) and dates when sessions will be held. If session dates are not yet known, please email them to usbji@usbji.org when they are.

Name of School(s)	District	County	State	Classes	Dates

Please return completed form by email to usbji@usbji.org, and in the Subject line note '*PB&J Champion (your city, state)*' or by fax to 847-823-1822. Thank you!

U.S. Bone and Joint Initiative, NFP
 6300 N. River Road
 Rosemont, Illinois 60018
 Phone: 847.430-5054/5052
 Fax: 847.823.1822
 Email: usbji@usbji.org